

1. DATE ISSUED MM/DD/YYYY 04/27/2018 | 2. CFDA NO. 93.733 | 3. ASSISTANCE TYPE Cooperative Agreement

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Centers for Disease Control and Prevention**

**CDC Office of Financial Resources**

2920 Brandywine Road  
Atlanta, GA 30341

**NOTICE OF AWARD**

AUTHORIZATION (Legislation/Regulations)  
Sec 317A, 317B, & 317(k) (2) PHS Act CFDA: 93.322

1a. SUPERSEDES AWARD NOTICE dated 03/21/2017  
except that any additions or restrictions previously imposed remain in effect unless specifically rescinded

4. GRANT NO. 6 NH23IP922568-01-02 Formerly | 5. ACTION TYPE Post Award Amendment

6. PROJECT PERIOD MM/DD/YYYY From 09/30/2016 Through 09/29/2018

7. BUDGET PERIOD MM/DD/YYYY From 09/30/2016 Through 09/29/2018

8. TITLE OF PROJECT (OR PROGRAM) Increasing HPV Vaccine Coverage by Strengthening Adolescent AFIX Activities in Maryland

9a. GRANTEE NAME AND ADDRESS  
HEALTH & MENTAL HYGIENE, MARYLAND DEPARTMENT OF  
201 W Preston St  
-DUP7  
Baltimore, MD 21201-2301

9b. GRANTEE PROJECT DIRECTOR  
Dr. David Blythe788009  
201 W PRESTON ST  
BALTIMORE, MD 21201-2301  
Phone: 410-767-6685

10a. GRANTEE AUTHORIZING OFFICIAL  
Ms. Sandra McLean  
201 W Preston St  
Maryland Department of Health and Mental Hygiene  
Baltimore, MD 21201-2301  
Phone: 410-767-7254

10b. FEDERAL PROJECT OFFICER  
John Flynn  
1600 Clifton Rd  
Atlanta, GA 30333  
Phone: 404-639-4846

**ALL AMOUNTS ARE SHOWN IN USD**

<b>11. APPROVED BUDGET (Excludes Direct Assistance)</b>	
I Financial Assistance from the Federal Awarding Agency Only	<b>I</b>
II Total project costs including grant funds and all other financial participation	
a. Salaries and Wages .....	0.00
b. Fringe Benefits .....	0.00
c. Total Personnel Costs .....	0.00
d. Equipment .....	0.00
e. Supplies .....	13,937.00
f. Travel .....	6,000.00
g. Construction .....	0.00
h. Other .....	25,000.00
i. Contractual .....	402,718.00
j. TOTAL DIRECT COSTS →	447,655.00
k. INDIRECT COSTS	0.00
<b>l. TOTAL APPROVED BUDGET</b>	<b>447,655.00</b>
m. Federal Share	447,655.00
n. Non-Federal Share	0.00

<b>12. AWARD COMPUTATION</b>	
a. Amount of Federal Financial Assistance (from item 11m)	447,655.00
b. Less Unobligated Balance From Prior Budget Periods	0.00
c. Less Cumulative Prior Award(s) This Budget Period	447,655.00
<b>d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION</b>	<b>0.00</b>
<b>13. Total Federal Funds Awarded to Date for Project Period</b>	<b>447,655.00</b>

<b>14. RECOMMENDED FUTURE SUPPORT</b> (Subject to the availability of funds and satisfactory progress of the project):			
YEAR	TOTAL DIRECT COSTS	YEAR	TOTAL DIRECT COSTS
a. 2		d. 5	
b. 3		e. 6	
c. 4		f. 7	

<b>15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:</b>		<b>b</b>
a. DEDUCTION		
b. ADDITIONAL COSTS		
c. MATCHING		
d. OTHER RESEARCH (Add / Deduct Option)		
e. OTHER (See REMARKS)		

**16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:**

a. The grant program legislation.  
b. The grant program regulations.  
c. This award notice including terms and conditions, if any, noted below under REMARKS.  
d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.

In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.

REMARKS (Other Terms and Conditions Attached -  Yes  No)

GRANTS MANAGEMENT OFFICIAL: Jon Messick, Grants Management Officer

17. OBJ CLASS 41.51	18a. VENDOR CODE 1526002033A9	18b. EIN 526002033	19. DUNS 143148679	20. CONG. DIST. 07	
FY-ACCOUNT NO.	DOCUMENT NO.	CFDA	ADMINISTRATIVE CODE	AMT ACTION FIN ASST	APPROPRIATION
21. a. 6-93904XY	b. 16IP922568	c. 93.733	d. IP	e. \$0.00	f. -75-X-0512-009
22. a. 6-93906J4	b. 16IP922568	c. 93.733	d. IP	e. \$0.00	f. -75-X-0512-009
23. a.	b.	c.	d.	e.	f.

NOTICE OF AWARD (Continuation Sheet)

PAGE 2 of 2	DATE ISSUED 04/27/2018
GRANT NO. 6 NH23IP922568-01-02	

**Direct Assistance**

BUDGET CATEGORIES	PREVIOUS AMOUNT (A)	AMOUNT THIS ACTION (B)	TOTAL (A + B)
Personnel	\$0.00	\$0.00	\$0.00
Fringe Benefits	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00
Equipment	\$0.00	\$0.00	\$0.00
Supplies	\$0.00	\$0.00	\$0.00
Contractual	\$0.00	\$0.00	\$0.00
Construction	\$0.00	\$0.00	\$0.00
Other	\$0.00	\$0.00	\$0.00
<b>Total</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>